



TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTERS JUN 20 8F1 11 41

GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

BOARD OF SELECTMEN MEETING AGENDA AMENDED

June 21, 2016 Municipal Center, Conference Room A 6:00 p.m.

CALL TO ORDER

Executive Session for the Purposes of Litigation Update

ANNOUNCEMENTS

- Summer Concert Series on the Common Wednesdays at 6:30 PM July 13 August 17th Contact the Recreation Department for Further Details
- Movies in the Park @ Mill Villages Park- Fridays at 8:30 PM June 24 August 26 Contact the Recreation Department for Further Details
- John Martin- Home Quest Mortgage Closing
- KMS Golf Tournament To benefit the Sofia Sugarman Fund- Aug 8th 1PM at Highfields Golf and Country Club

1. SCHEDULE

- a) David Muradian Budget Update
- b) Joint Appointment -Planning Board
 - Associate Member- Sharon Carroll- Tidman
 - Full Member Tracy Lavvorn
- c) Vote to Sign Letter of Support Prentice Place LLC
 - http://www.grafton-ma.gov/affordable-housing-trust/pages/affordable-housing-developments
- d) Aaronap Cellars LLC Farmer Winery License to Sell at a Farmer's Market

2. APPOINTMENTS

a) Town Administrator

Nelson Park- Part Time Landscaper/Laborer- Thomas P. Hansbury

b) Board of Selectmen

Council on Aging - Ann Marie Allia

3. RESIGNATIONS - None

4. NEW BUSINESS

- a) Vote to Approve Annual Re-Appointments Per List
- b) Vote to Affirm Town Administrator Annual Re-Appointments Per List
- c) Vote to Sell Creeper Hill Road and Sign P&S Agreement and Deed
- Vote to Hire Attorney William H. Solomon for Cable License Renewal Legal Services
- e) Vote to Sign One Grafton Common Cleaning Contract- Enterprise Cleaning Corp

5. SELECTMEN REPORTS / TA REPORTS

6. CORRESPONDENCE

7. DISCUSSION

a) Stowe Road Project

8. MEETING MINUTES

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ADJOURN